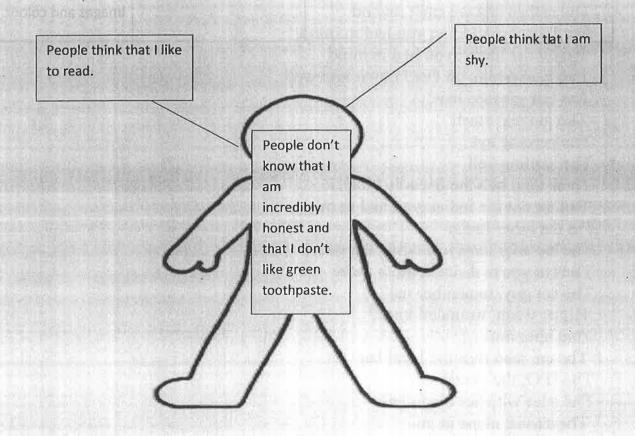
## Assignment – What you might not know

Thomas King describes in his poem, *I'm not the Indian you had in mind*, the dichés that surround indigenous people. He refers to the stereotypical "warrior" as the "friendly" one who the reader does not know. The Native individuals who peope judge and "idolize" may be different than the ones people think they know.

TASK: Using the template that is given to you or one that you create on your own, consider the qualities or aspects about you that people may think they know about you, such as how you do academically or your personality traits. Then contemplate what people may not know about you (ex: fears, hobbies, certain memories/stries). Write in the comments concerning what people may not know about you inside the template that is supposed to represent you. Write the various attributes that people think they know about you on the outside the template.



## I'm not the Indian you had in mind

Thomas King

I'm not the Indian you had in mind I've seen him, I've seen him ride Rush of wind, darkening tide With wolf and eagle by his side His buttocks firm and well defined My God, he looks good from behind But I'm not the Indian you had in mind I'm not the Indian you had in mind I've heard him, heard him roar The warrior wild in the video store The movies that we all adore The cliches that we can't rewind But I'm not the Indian you had in mind I'm not the Indian you had in mind I've known him, oh I've known him well The bear greased hair, The pungent smell The piercing eye The startling yell Thank God he's the friendly kind But I'm not the Indian you had in mind I'm that other Indian The one who lives just down the street The one you're disinclined to meet The oka guy, remember me? Hipper wash, wounded knee? That other one The one who runs the local bar The CEO, the movie star The elder with her bingo tails The activist alone in jail That other Indian The doctor The homeless bum The boys who sing around the drum The relative I cannot bear

My father who was never there He must have hated me I guess My best friend's kid with FAS the single mom who drives the bus I'm all of these and they are us so damn you for the lies you told and damn me for not being bold enough to stand my ground and say that what you've done is not our way but in the end the land won't care which one was rabbit which was bear who did the deed and who did not who did the shooting and who got shot who told the truth who told the lie who drained the lakes and rivers dry who made us laugh, who made us sad who made the world monsanto mad whose appetites consumed the earth wasn't me wasn't me wasn't me for what it's worth or maybe it was but hey let's not get too distressed it's not as bad as it may sound hell we didn't make this mess it was given us and when we're gone, as our parents did, we'll pass it on you see we've learned your lessons well what to buy and what to sell what's commodity, what's trash what discount you can get for cash and Indians, well, we'll still be here the real one and the rest of us we've got no other place to go don't worry we won't make a fuss well not much still, sometimes, sometimes late at night when all the world is warm and dead

i wonder how things might have been had you followed, had we led so consider as you live your days that we live ours under the gaze of generations watching us of generations still in tact of generations still to be seven forward seven back yeah it's not easy course you can always ask this buck you like so much this Indian you idolize perhaps that's wisdom on his face compassion sparkling in his eyes he may well have a secret song a dance he'll share a long lost chant ask him to help you save the world to save yourselves Don't look at me I'm not the Indian you had in mind I can't, I can't.

http://spirithorse.ca/not-indian/

1. What does he mean by the title?

2. What stereotypes does he refer to?

3. What is the theme (main message) of this poem?